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Number 73
August 1993

SANGRE DE CRISTO NEWSNOTES

By Father Daniel E. Jones • Box 89, Westcliffe, Colorado 81252 • (719) 783-2491

News and Views

The Chair of Peter is Not Vacant

Father John Gregory of the Trinity, born Sept. 8, 1928, let your editor take the above photo as he pointed out some aspects of a beautiful painting at the dear shrine of Our Lady of the Smile in Montreal, Canada. That was Saturday, May 15, 1993, near the conclusion of a 5-day visit and tour with him of St. Jovite and the Province of Quebec.

In 1968 Jesus manifested Himself to Father John Gregory and gave him the charge of

Continued on page 2

News and Views

Universal Shepard of the Holy Church with the title of Gregory XVII.

My readers know that we had been investigating Cardinal Siri who reportedly had been elected Pope and finally in 1988 told an American priest he was going to start functioning as Pope Gregory XVII. He then died in May of 1989. But no one seemed to be interested in checking out the claims of the criginal Gregory XVII in Canada. In this issue you will read about a pilgrimage and investigation your editor made in the month of May, 1993, and you will find information printed that will be new to many of you. If it is true, then we are in for quite an explosion of light and truth -- forces of darkness, you are about to be exposed and routed by the brightness of the coming of the Lord and renewal of His Mystical Body on the earth!!!!

This issue is bound to stir up some opposition and controversy. Jesus was controversial, the Prophets and Apostles were controversial. One of the principal marks of the true Church is persecution by the world! If you are an honest truth-seeker and not a modern day Pharisee, you will not set this matter aside or jump to any hasty conclusions (what the Catechism calls rash judgements), but rather patiently, and prayerfully check it out. You will want to send $10 or $20 to the MONASTERY OF THE MAGNIFICAT OF THE MOTHER OF GOD, P.O. BOX 308, ST. JOVITE, QUEBEC, CANADA, JOT 2HO, TELEPHONE (819) 688-5225, and ask them to send you a year's subscription to their beautiful monthly magazine MAGNIFICAT. Then, after you have seen what a lovely and edifying Gospel-centered publication it is, you will want to order some of the books and cassettes advertised on the inside back cover of each issue. All this, of course, only if you are willing to be a humble, charitable truth-seeker and overcomer!

Neo-Life

It stands to reason that of all the companies out there selling different health and nutrition supplements, one of them is liable to be better, perhaps even much better than all the others. I am convinced I have found that one company: NEO-LIFE COMPANY OF AMERICA, FREMONT, CA 94538! My secretary, Mrs. Jeannette Baker, introduced me to it a year ago. I was skeptical at first, but after I tried some of their products, listened to several tapes, met and visited with the vice-president of the company, met and visited with the chairman of their prestigious scientific advisory board, attended their Expo in Denver this summer and saw first hand what kind of down-to-earth people were involved with the company, I am convinced that their claim to be the #1 company in the world is no exaggeration! They have been around for 35 years now and do have a good record and healthy organization of distributors. Neo-Life is not sold in stores, but only through independent distributors like your editor and his secretary.

Check out the enclosed flyer. If you need a nutrition supplement, if you really want to feel better, if you have already heard about Neo-Life, and if you trust me to be leading you in the right direction in this regard, then send me a one-time $55 fee (check made out to Neo-Life) to become a Qualified Neo-Life Distributor (no obligation to ever buy or sell any products). I will send you a distributor form to fill out and sign and return to me. Then when I send it and your check in, you will be mailed plenty of information with a manual sent to you and will immediately get a 25% discount on any Neo-Life products you purchase. A bottle of 120 capsules of Formula IV retails for $23.15 plus $1.85 postage and handling, if you want me to sell it to you without your becoming a distributor. There is of course a whole line of products. I have been taking the excellent Uni-Pak Active 40+, 30 packets, retailing at $42.50 and the Carotenoid Complex, 90 caps retailing at $34.90. Neo-Life is the only company in the world making and selling the Carotenoid Complex. For more information you may write or call my secretary, Mrs. Jeanette Baker. She has informed herself very well on all this and can really help you if you want her to. She is my sponsor and is willing to assist us in this regard.

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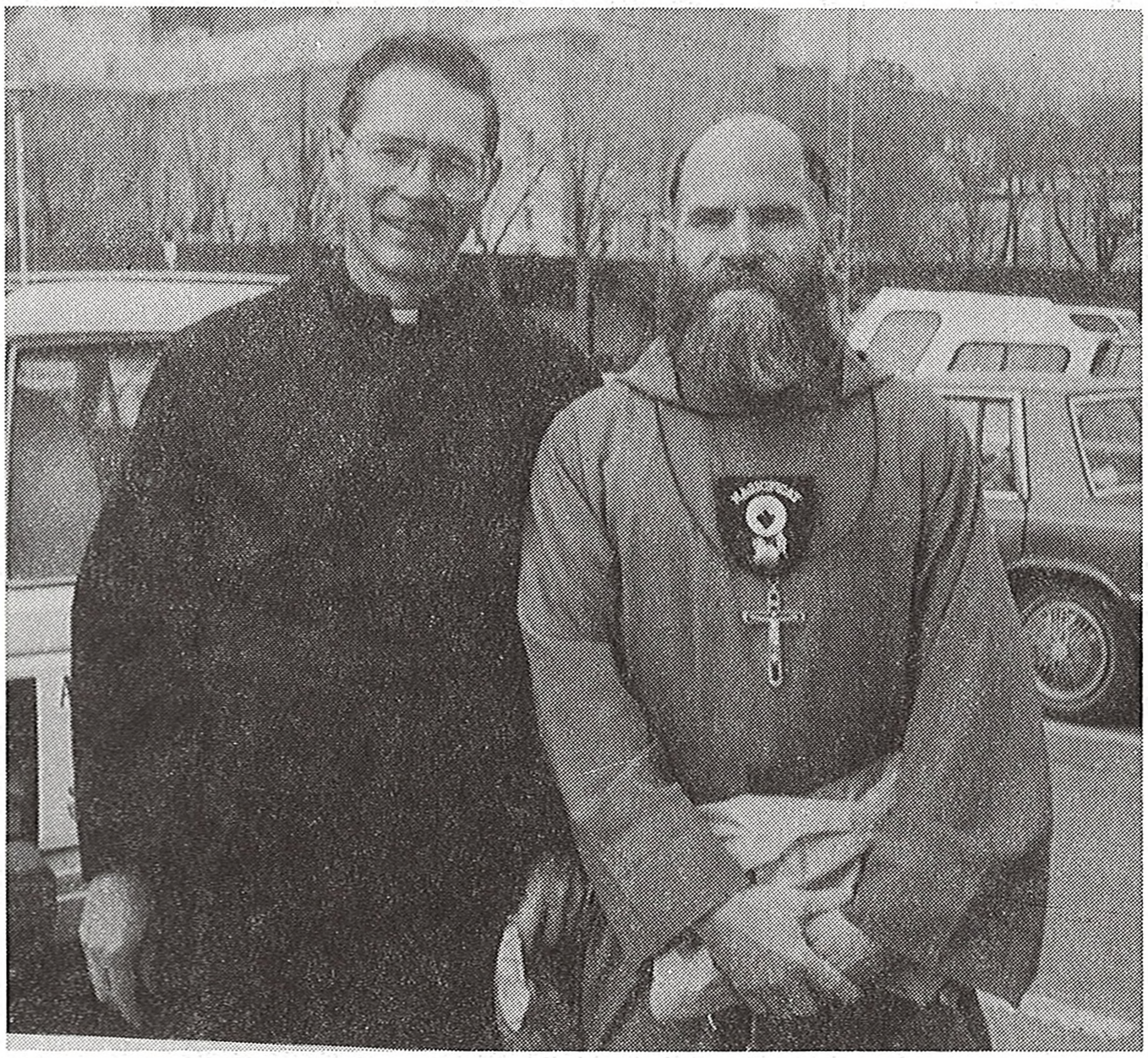
SANGRE DE CRISTO NEWSNOTES

Published semi-annually
by Father Daniel E. Jones

Subscriptions:
SDCN, Box 89
Westcliffe, Colorado 81252
1 Year: $10.00 **3 Years: $25**
Back issues: $5 each

Editor: Father Daniel E. Jones
Secretary: Mrs. Jeannette Baker

On May14, 1993, your editor and Father John Gregory XVII in the parking lot, after making a visit to the magnificent shrine of St. Anne de Beaupre on the St. Lawrence Seaway in eastern Quebec. The Apostles of Infinite Love have a house in Quebec City and Montreal where the poor are regularly fed and find friendly faces. We visited both of them on this trip. The Apostles also have a very nice place right near to St. Anne de Beaupre.



Your editor and Father Simon of St. Jude at St. Anne de Beaupre. Though I can speak and understand French to some degree, Father Simon, originally from Massachusetts, was always at hand as a ready interpreter when I was visiting with Father John Gregory who speaks English as well as I do French. But with an interpreter, we could cover a lot more ground in the time allotted. Father Simon and I have become good friends!

Basilica
Ste. Anne de Beaupre'

FATHER DANIEL E. JONES
BOX 89 • WESTCLIFFE • COLORADO 81252 (303) 783-2491

April 20, 1993

GENERAL LETTER TO FRIENDS AND CORRESPONDENTS

"At that hour the disciples came to Jesus, saying "Who then is greatest in the kingdom of heaven?" And Jesus called a little child to him, set him in their midst, and said, "Amen I say to you, unless you turn and become like little children, you will not enter into the kingdom of heaven. And whoever receives one such little child for my sake, receives Me." --Matthew 18:1-5.

"It is above all the Gospel that occupies me during my mental prayers; in it, I find all that my poor little soul needs. In it, I always discover new lights, hidden and mysterious meanings..." -- St. Therese of the Child Jesus.

"Saint Theresa of the Child Jesus is in the straight line of the Gospel. That is why she is the Doctor of the latter times." -- Father John Gregory of the Trinity, MAGNIFICAT Vol. XXVIII, No.1 (Jan. 1993).

"For the comfort and joy of souls of good will, it is our duty to solemnly proclaim this intervention of God in favor of the Church. In **1968, Father John Gregory of the Trinity**, of St. Jovite, Quebec, Canada, charismatically received the charge of Servant of the Holy Church of Jesus Christ, Successor of Peter, and the name of **Gregory XVII** was imposed upon him." --THE PROPHECY OF THE APOSTLES OF THE LATTER TIMES, page 163.

The last general letter I put together was dated March 1, 1993. I sent it along with little personal notes to several people who had written to me since Christmas. So for the first time in a long time, I am not more than 3 months behind in reading and answering correspondence. This two-page letter is a way of conveying a few thoughts to each of you that I would not ordinarily have time to do, and a sharing with you of a bit of news from this little corner of the earth.

My friend Pete Peters now broadcasts over shortwave radio on WORLD HARVEST RADIO INTERNATIONAL live, world wide, one hour a night, six days a week. The dial setting is 7315 and the broadcast time is 10:00-11:00 PM Eastern Daylight Time (9:00-10:00 Central, 8:00-9:00 Mountain, 7:00-8:00 Pacific). Pete writes in a special message he sent to me: "As to the format of our nightly program, that is yet to be developed but will include Bible teachings, interviews, talk, news items, etc., and the playing of many of our past pulpit messages (we have over 400 to choose from)."

I spent Holy Week (April 6-11) in Lafayette, LA, with Easter Sunday Masses in Lafayette, Louisiana, Fort Worth, Texas, and Delta, Colorado. It was a very full, but good week. I especially enjoyed seeing old friends in Texas and Louisiana.

Sundays May 2, and June 6 I intend to offer a 10:00 AM Mass in Bayfield, Colorado and 150 miles and three high mountain passes away a 5:30 PM Mass in Delta, Colorado. I'll have Mass in Pueblo, CO at 10:00 AM May 23 and at 9:00 and 11:00 AM June 27.

May 3-20 then I plan to travel to Canada to visit the traditional Catholics at St. Jovite near Quebec. They have been persecuted for 25 years and many traditional Catholics, including myself, have simply turned them off and belittled them without any really honest investigation. I now get their monthly magazine **THE MAGNIFICAT** which has been well-written and so far very edifying. I have written for some of their literature and cassettes. One or two traditional priests I've talked to in different parts of the country have had a little contact with this group and have encouraged me to go ahead with this investigation. On the way I may visit Necedah, WI and Thunder Bay, Ontario. I am thinking seriously about driving and camping out on this trip. I have not made out an itinerary or exact agenda yet, except to leave May 3rd from Delta, and be back in Pueblo by May 22nd.

A second trip is planned to Montana June 7-19, leaving from Delta on June 7th and being in Pueblo by June 19th. **SCRIPTURES FOR AMERICA ANNUAL ROCKY MOUNTAIN FAMILY BIBLE CAMP** is scheduled for a camp near Kalispell, Montana June 5-12. I expect to make it for the 2nd half of the camp. The French nuns in Delta asked me if they could go, too. I didn't give them a definite answer, wondering if they could afford to make such a trip. I am looking forward to seeing the Farenkopfs in Victor, MT (I received a nice letter from them 4 years ago and briefly stopped by their home 2 years ago), the Greens and Tihistas in Great Falls, and the Getz family in Helena, Montana, and maybe see Jack Horner and the big Dinosaur Museum in Bozeman, Montana. I plan to give the Manions, Sistocks, and maybe a couple other friends a call while in Kalispell.

The 2nd half of the 12-92 **SANGRE DE CRISTO NEWSNOTES** (Number 72--PartII February 1993) was mailed out last month. It is one of the most difficult newsletters I've had yet to get out. Publishing 2-4 small books every year for 20 years is a bit of a feat! I am working now trying to get the June issue to the typesetters before the end of this month. I already have 8-10 pages thought out and on my composition desk.

It has been a long time since we have heard anything in writing from Gary Giuffre on the Cardinal Siri investigation. So in the meantime, by the grace of God, maybe a little investigation on the other Gregory XVII in Canada is in order. Already the "Pope Gregory XVII" in Spain has been investigated and found to be a big phoney!

As time permits, I plan to do a little rockhounding with my mother, and nieces and nephews. Young Tony Cicak in Colorado Springs and Tim Keller in Pueblo have expressed interest in a rockhounding outing. I hope I have time for a little golf and fishing this summer, too. I wonder why I am thinking more and more about retiring?!! But if the big earthquakes and events, and the big war of prophecy are so close, if mystery Babylon is soon to fall.....

Father Paul Berchtold is no longer connected with the CMRI in Spokane and has reverted to using his Baptismal name. After calling him Father Francis for 2 years it is a bit strange to now be calling him Father Paul, but no doubt we will soon get used to it. He is very well thought-of and respected! Recently he told me he may be moving to Pueblo in July where it looks like he will be albe to live and work, more easily making ends meet. Until the rectory in Pueblo becomes available for him, I am thinking of inviting him to live at my place in Westcliffe. It is a shame that good young priests like Father Berchtold must go into debt to pay their daily living expenses while nearby traditional priests have lots of money put away in the bank, or figure they must have $5,000 a month to live on. They, by the way, would not think of giving any assitance or encouragement to either Fr. Paul or myself. Father Paul is lucky if his monthly income is $500 - $1000. Well, no more space....Hasta la vista!

Fr. Daniel E Jones

FATHER DAN JONES
P.O. Box 89, Westcliffe, CO 81252

June 29, 1993
Sts. Peter & Paul

MAY 1993 TRIP TO CANADA
SPECIAL REPORT

Last month I made a special 6,300 mile trip in my 1986 Jeep Cherokee to Quebec, Canada to investigate a group of Catholics who claim to be united to the true pope, **Gregory XVII**. I asked several people to pray for me that I might have light from Above to discern the truth concerning these people. I also prayed for Divine enlightenment. I knew the trip would be controversial no matter what I might learn, but I did not think it fair to summarily dismiss a whole group of people as deceived, crackpots or whatever without any first-hand evidence and without allowing those criticized a chance to explain their position. So far as I could determine, no leader in the traditional Catholic or fundamental Christian movement in the United States had ever made a solid investigation or published a just appraisal of this Canadian-centered organization. The two or three books I had seen and perused which had been published at **St. Jovite** and the two or three copies of their monthly publication **THE MAGNIFICAT** which I had read through, were very edifying! I wondered how "a bad tree" could bear such good fruit! Besides, for years now we have been considering the papal situation and working with whoever would co-operate, in searching out if and how there might me a real Catholic pope other than the Vatican II imposters that have been occupying the Vatican since the early 1960's. Why had no one investigated the claimant to the Papacy residing in Canada? Years ago I quit investigating him when someone told me they had women priests. And I heard other rumors, e.g. they had made some changes in the Mass, or they consecrated the body and blood of Mary at Mass. Whether these rumors were true or not, I did not know. I never bothered to find out what justification there might be to have women priests, or how their leader, Father John Gregory of the Trinity came to be **Pope Gregory XVII**, whether he was a fake or the real McCoy! I remember telling different people that if they had women priests, well, they could not be for real, but must be a cult of some kind (a little voice at the time told me to "be careful, you may be mistaken", but I chose to dismiss it to some degree, though I did become more careful how I criticized them after that).

I arrived at St. Jovite the afternoon of Tuesday May 11, 1993 and left the following Sunday, May 16th. By Thursday May 13, feast of Our Lady of Fatima and feast of Our Lady of the Smile, I was fairly certain that Father John Gregory really was the true pope, and inserted his name, though somewhat silently, at the Una Cum in the canon of my Mass that day. By Sunday, May 16th, there was no doubt whatever in my mind that he indeed was the Shepherd and Servant of the Church of Christ Jesus, and Christ's true vicar on earth!!! That conviction has been confirmed over and over in many ways since that day!

Before I left Colorado, I told my sister Jean that I would either find a bunch of misguided Catholics at St. Jovite, Canada, or I would find **A TREASURE!** On Sunday May 16th I called my mother's number in Delta, Colorado from the Monastery of the Magnificat of the Mother of God at St. Jovite and told my sister Becky that **"the TREASURE is here!"** What a joy to have found the true pope, a Saintly man, and to have manifested to me a vision of what a wonderful work Heaven has done and is about to do for the Church and the world!

I know Father John Gregory is the true pope! I have not yet told you how and why I know, but I do know and my heart is really filled with joy and peace.

But one cannot explain everything right away, give all the reasons and evidence just like that, nor answer every objection with just a few words! What I can do and have done first, is bear witness to my profound and sincere convictions concerning what I discovered at St. Jovite and in Quebec! I am not surprised to meet scepticism, that is only a natural and prudent first reaction to such a major assertion, but I was surprised to see such a quick and offhand rejection of even the possibility that what I was convinced of could be true, and I was even more surprised at who would so quickly jump to that conclusion!

When I went to St. Jovite I was looking for fruits. **Jesus said: "By their fruits you shall know them!"** The worldly-minded think of fruits as meaning how much money do they have, how popular are they, how many people do they have, how big of an organization, etc. But the fruits Jesus was speaking about were those pointed out by St. Paul in his epistles. The fruits of the Holy Spirit are charity, joy, peace, patience, long suffering, constancy. modesty, chastity, etc. And those were the fruits I found in abundance at St. Jovite! There the Gospel is preached and practiced in its integrity, no pretensions, no hypocrisy! If you have a good and right heart, go and see for yourself, as I did. Read their literature and the current and back issues of their monthly magazine **THE MAGNIFICAT** ($10 a year from the Monastery of the Magnificat of the Mother of God, P.O. Box 308, St. Jovite, Quebec, Canada, J0T 2H0)

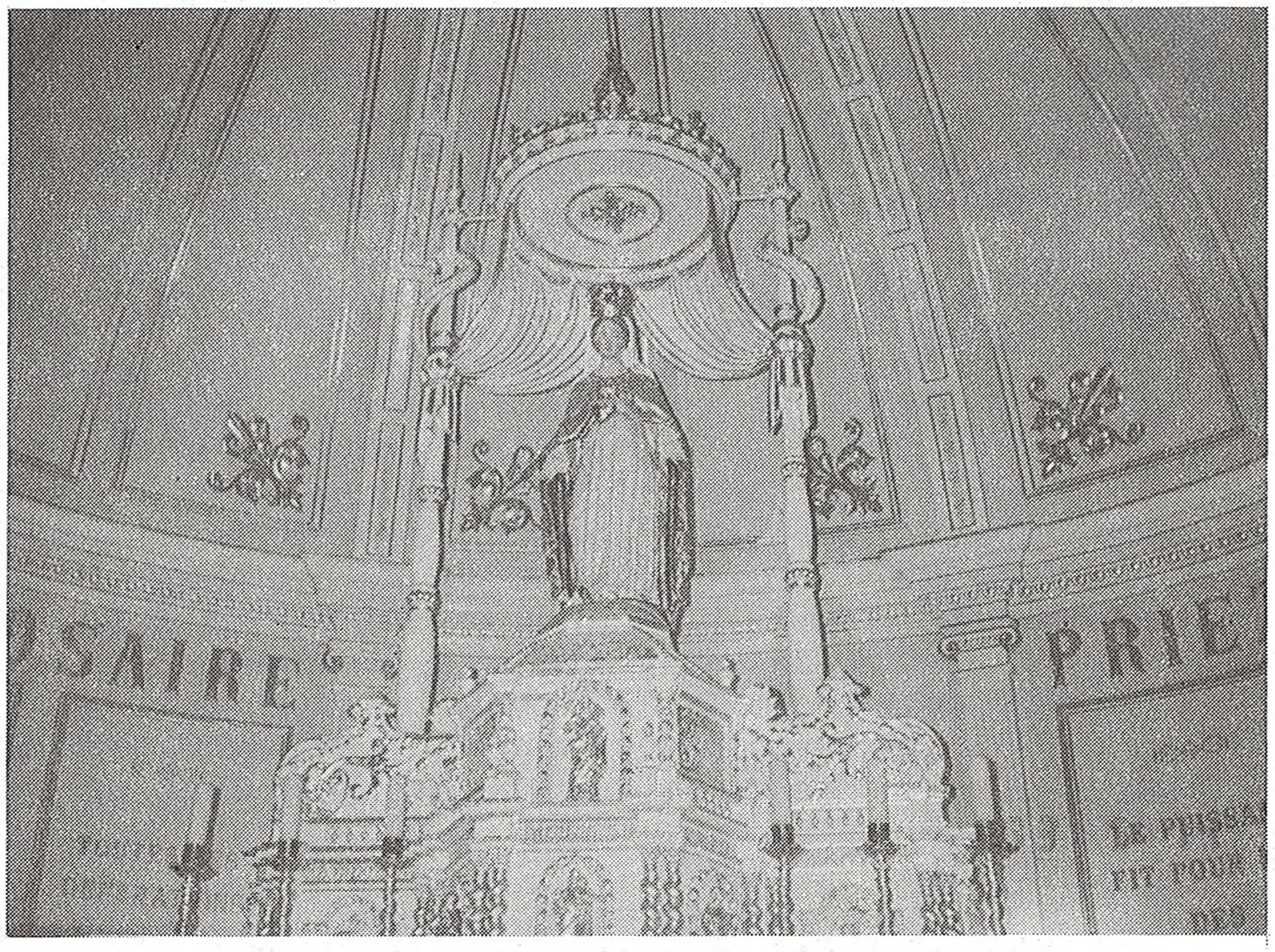
I plan to make available the first four sermons I preached upon my return to Colorado concerning what I learned at St. Jovite. Right now it looks like they will be on three cassette tapes for an offering of $5 each including postage and handling. Write to me at P.O. Box 89, Westcliffe, Colorado 81252, or call 719-783-2491. My FAX # is 719-783-2840. I do not have a FAX machine yet, but I plan to install one in the near future.

God willing, a very dear friend of mine, Mr. Louis Beam, a courageous and dynamic speaker at Pete Peter's Scriptures For America Bible Camp in Montana, will be flying to Montreal with me sometime this summer to see what it is I have found to be so important. He is not afraid of the truth, and I am convinced that his observations will carry quite a bit of weight. For those who are open to the Truth, for those who are willing to pray wholeheartedly for God to enlighten them, for those who are courageous (cowards are the first ones who will be condemned according to the Apocalypse 21:8), the times we are in are really wonderful! Jesus said: "When you see these things begin to come to pass, look up, and lift up your heads, because your redemption is at hand." --Luke 21:28.

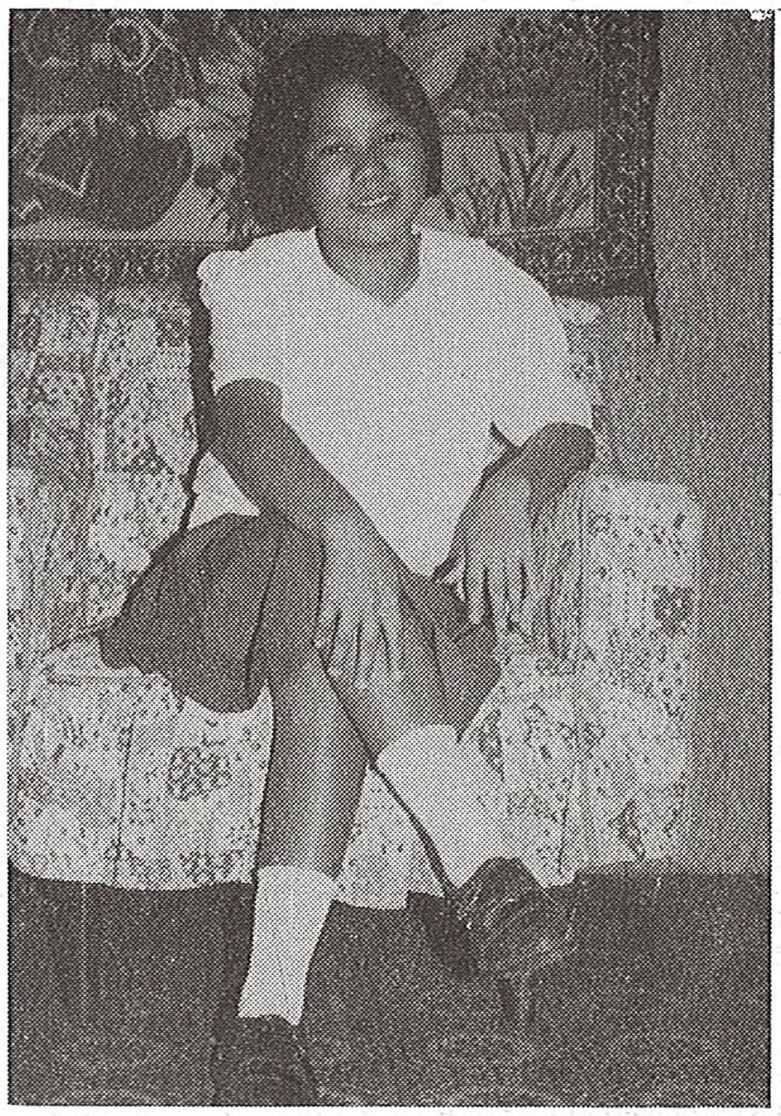
Father Dan Jones

Father John Gregory and Father Simon as we tour the shrine grounds at Our Lady of the Cape at Cap de la Madeleine near Trois Rivieres on the St. Lawrence River in Quebec. Rose Green's ancestors come from this area. Rose and D.J. Green and family in Great Falls, Montana, are some of my favorite people. Her maiden name is DesChamps, as I recall.

Statue inside the principal chapel at the Shrine of Our Lady of the Cape. They tell me it is the foremost Marian Shrine in all of Canada. It is cared for by the Oblates of Mary Immaculate. One of the more highly regarded Oblate Fathers, Father John Marie, is an Apostle at St. Jovite. A delightful and colorful man, a real mystic I'm told.



On the shrine grounds we ran into a dear old pastor quietly walking and praying his Rosary. Father John Gregory spent some time in pleasant conversation with him.



"Dearest Father, this my last recent picture taken at my classmate's house, w/c she invites me with her birthday. Father, I hope you keep me with your prayers to stay as a student to attain or to reach my goal and ambition. Father, I love schooling especially to challenge our difficulties, and sufferings. With Love and Prayers, Evelyn Advincula. P.S. I like this."

"Dearest Father Daniel, Hi!!!this was taken before my mother is confined in the hospital, so you will surely notice the scars of burned in her left arms. Fathers Pls. take this and keep as a simple remembrance from us. This was taken in the house of our neighbor whose also our customer in washing of clothes. Much Love, Evelyn & Agapita Advincula."

Dec. 19, 1992
Dear Father Daniel,

I received your letter last 6th of December, 1992. Pls forgive me if this my response is so late. But in Jesus name I do hope and pray that this letter of mine will find you in a smooth and condition of power.

I was unable to response you immediately because I'm in need to rush my projects in school to attain my grades for our 2nd periodical period.

It is wonderful to read your letter. It is nice to hear your experiences in the 31st annual Fatima conference in Spokane, about the August priest's meeting at mount St. Michael, and etc.

And I'm glad with the family pictures you sent indeed, I was so impress with that family who are seem to be musical talented. Well anyway neither I know how to sing especially everytime I take a bath and while washing our neighbor's clothes ha, ha, ha (just kidding). Father, we are in very bad situation. My mother got burned on her left arm as she cook for our neighbor's food (another way for us to attain an income) and you can see her scars on her left arm. And during this week I'm only the one washing our neighbor's clothes, as my mother was then confined in the hospital suffering from her high blood tension. Father sometimes I'm loosing my courage in my ambition to continue my studies in college. Mother is getting so weak. Somehow, later on I'll be the only one to do our works in washing our neighbor's clothes and I have to do it for the sake of our daily needs. Father, pls help me to find someone who's very kind and willing to support us especially for my schooling. Indeed I have a lot of problems in my schooling I could not even afford even one of my books. I usually just borrow and borrow in each of my classmates in order to make my assignments. I used the calendars my notebooks. It is my difficulties when there's a project to be done and I could not make it due to lack of financially. I do save and earn for my school expenses. But unfortunately, it usually spent for my mother's medicine.

You know Father every night I dream that our Almighty God will hear my prayers, my prayers for my mothers recovery.

Well Father its getting late and I need to prepare my mother's dinner and it took more than one kilometer to reach the hospital.

May God will always be on your side and keep showering his blessing to you...

With Love and Prayer
Evelyn & Agapita Advincula

P.S. Father pls do not hesitate to help us. I'm sure I cannot repay you materially but my sincerest prayers will be worthwhile.

BO San Joso, Tala Rizal
1402 Philippines

Magnificat

MONASTERY OF THE MAGNIFICAT OF THE MOTHER OF GOD
P.O. BOX 308, ST. JOVITE, QUEBEC, CANADA, J0T 2H0 — TEL. (819) 688-5225
Monthly publication of the Apostles of Infinite Love — The Order of the Magnificat of the Mother of God of St.Jovite.

This publication will be sent on request at a minimum yearly fee of $6.00 in Canada and $10.00 in the United States and foreign countries. Any additional donation to help us cover printing costs would be appreciated.

The Order of the Magnificat of the Mother of God, requested by the Most Blessed Virgin Herself at La Salette (France) was founded in Canada in 1962.

The Order includes **priests** and **religious Brothers** and **Sisters,** some of them of various Congregations preserving their respective identity and goals, but all with a common Rule : the one dictated by the Mother of God at La Salette in 1846 and approved by Leo XIII in 1879.

The Order also includes **disciples** — that is, lay members, either single or married — who live in the community of goods with the religious and share their labors. It also includes **tertiaries,** who are lay members living in the world, generally in cenacle homes.

The Order of the Magnificat of the Mother of God is part of **THE CATHOLIC CHURCH OF THE APOSTLES OF THE LATTER TIMES.** This Church is autonomous and universal, it exists and operates under its own hierarchy. The faith, doctrine, tradition and practices of this Church are Christian Catholic. While firmly wanting to return to the evangelical simplicity and purity of Christianity's primitive times, The Catholic Church of the Apostles of the Latter Times wants to keep intact the doctrinal and dogmatic teachings dispensed with continuity, from century to century, by the Saints and Doctors of the Roman Catholic Church.

Civilly, The Catholic Church of the Apostles of the Latter Times, as well as the Order of the Magnificat of the Mother of God, are recognized and possess in Canada a **provincial charter** (Quebec) and a **federal charter** for the entire country. The Order also possesses charters in the United States, Puerto Rico, Ecuador and Guatemala. It is also established in France, Guadeloupe, Santo Domingo and Italy.

Besides perpetual adoration of the Most Blessed Sacrament, prayer, study and work of all kinds, the Community lends itself to all the spiritual and corporal works of mercy. Nonetheless, **the particular goal of the Order** is the conservation of the Deposit of the Faith by religious teaching in all its forms to adults and children. Another specific goal is the struggle against all the abuses that have brought about the decadence of the clergy, the religious state and Christian society. The Order also labors especially in view of the Christian unity so desired by Jesus Christ and His true disciples : unity in Truth.

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Therefore, if you have risen with Christ, seek the things that are above, where Christ is seated at the right hand of God. Mind the things that are above, not the things that are on earth. For you have died and your life is hidden with Christ in God. When Christ, your life, shall appear, then you too will appear with him in glory.

Epistle of Saint Paul to the Colossians 3:1-4

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THE MYSTICAL POPE

April 22, 1993

ACCORDING to numerous prophecies, there is to be a Pope chosen directly by God.

It is especially said that the essential part of the secret of Fatima pertains to the subject of a Pope chosen by God. We cannot certify this in an absolute manner, for the Authorities of the Church have not revealed the secret; and Lucy, one of the three Fatima seers, who is still alive, is in obedience to the Church Authorities. But we have the testimony of three ecclesiastics, two of whom knew Lucy of Fatima personally — Father Durando of the Consolata in Turin, Lucy's confessor for several years, and Monsignor Venancio, Bishop of Coimbra, Portugal, where Fatima is located — along with Cardinal Siri, Archbishop of Genoa, Italy.

The first, Father Durando, declared to several people that the secret was truly a Pope chosen by God Himself. The second, Bishop Venancio, confided to a person worthy of trust that the secret concerns a Pope chosen by God, but that the Church Authorities, at the very least, had doubts regarding the secret in question. For this reason, these same Authorities decided to pay no heed to this secret and to proceed with the election of a Pope in the ordinary manner. And that is how Paul VI was elected in 1963, even though the secret was to have been disclosed in October 1960, according to Cardinal Leger, Archbishop of Montreal, Canada. The last testimony comes from Cardinal Siri of Genoa, Italy, who announced a Pope chosen by God whose name would be Gregory XVII.

Several supernatural manifestations have informed various mystics and seers that a religious — who was born in Canada on September 8, 1928 — has been chosen by God as Mystical Pope of the Holy Catholic Church. Of course, all the Church Authorities are not ready to accept this fact easily. A regular persecution has resulted, just like the Synagogue with regard to Our Lord Jesus Christ. After two thousand years, the dear Synagogue is still awaiting the Messiah.

On June 24, 1968, Jesus manifested Himself to this religious born in 1928 and laid upon him the heavy charge of Universal Shepherd of the Holy Church. Two months later, on August 29, 1968, Jesus manifested Himself anew to this religious, who was obscure and without prestige, and assigned him the name of Gregory XVII. The following September 10, the Most Blessed Virgin manifested Herself to a Canadian seeress — previously submitted to trial by fire — and told her of the divine election of a Pope bearing the name of Gregory XVII.

Following these manifestations, but still during that same year, 1968, the Most Blessed Virgin appeared to several people in Spain. She revealed to them that in Rome there was a Pope elected by the cardinals, but that there was another one, chosen by God Himself, whose name was Gregory. These seeresses, formerly held in esteem, became suspect from then on. After Pope Paul VI's death in 1978, a certain Clemente Dominguez Gomez, in Spain, attributing this revelation to himself, proclaimed himself Gregory XVII and established his vatican in Seville, Spain, with an imposing college of cardinals. He had himself consecrated a bishop by an archbishop from Vietnam, Msgr. Ngo Dhin Thuc, who was in dissidence with the Vatican in Rome.

In 1977, one year before Pope Paul VI's death, the Most Blessed Virgin appeared to a seeress in Guadeloupe and told her of Pope Gregory XVII, elected by God. She commanded her to go and see Pope Paul VI in Rome to summon him to recognize the divine choice and act in accordance.

Recently, we learned through newspapers published in various countries that a seeress in England is telling everyone that the Most Blessed Virgin has revealed the secret of Fatima to her and that it concerns two Popes, one of whom will be in Rome and the other — the true Pope — in a foreign country.

How can one interpret the negative and hostile reaction of Church Authorities in the face of this supernatural event? God is permitting it so that it may be one more proof of His intervention. Thus did Thomas the Apostle's unbelief provide one more proof of the resurrection of Our Lord Jesus Christ. Throughout the history of the Church, several Popes have been designated miraculously or by mystical means. Let us mention especially Saint Fabian, Pope and martyr, Saint Gregory the Great and Saint Peter Celestine (Celestine V). We point out these facts in order to say that God is the Master of His Church, and He can do what He wants.

The faithful and supporters of Gregory XVII have done research into ancient prophecies which proclaim a Pope chosen by God whom He would use to reawaken the faith and to bring about unity among Christians. Certain prophecies clearly say that his name will be Gregory and that he will be of French origin. The prophecies also declare that he will be greatly persecuted before being recognized as true.

We ask for ardent prayers with penance, so that a great number of souls may receive special lights of the Holy Ghost concerning this mission, which is a heavy cross that Gregory XVII has accepted in total submission to the holy Will of God.

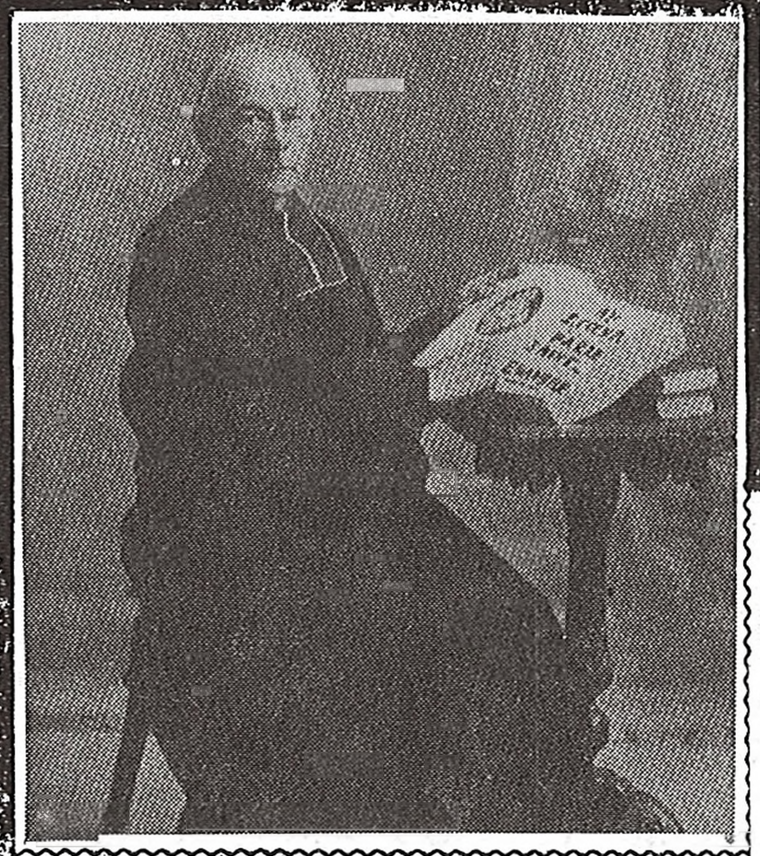
Those who wish to be further enlightened regarding this event, which is of capital consequence and importance for the Holy Church of Our Lord Jesus Christ, may communicate with the following address to obtain more ample information:

Sanctuary of the Keys of St. Peter
P.O. Box 308
St. Jovite, Quebec, CANADA
J0T 2H0

The price to pay

To preach the integral Gospel, we must be ready to suffer. The doctrine of Jesus Christ has its demands. Our Lord asks for the total and absolute gift. In our day, almost no one wants to preach the Gospel in all its integrity, because people do not want to suffer persecution and contradiction. They preach a weakened, diluted Gospel to please the world and not get humiliated by taking the risk of being told, "Physician, heal thyself!" That is why society is deteriorating. True Christianity is the return to all the pages of the Gospel, no matter what it costs. To preach on the wedding feast of Cana is easy; but Jesus also said, *If anyone wishes to come after Me, let him deny himself, and take up his cross daily, and follow Me.*[47] There is not a wedding feast every day, but the cross presents itself each day. People have wanted to create a Christianity of the masses, to have a lot of people at Mass, to keep the customers. But God prefers a little handful of true disciples to the multitude of make-believe

47. Lk 9:23.



THE FOUR GOSPELS HARMONIZED

Canon Alfred Weber's version of the Gospel, called *The Four Gospels Harmonized*, is truly the best one for initiation into the study of Holy Scripture. He performed a remarkable work of synthesis. This zealous priest consecrated his entire life to the cult of the Holy Gospel. He did not publish his Gospel haphazardly: it was only after thirty years of diligent, loving labor that he gave his manuscripts to the publishers. (Father John Gregory)

TO READ THE HOLY GOSPEL WITH FRUIT

Canon Weber teaches us how to read the Gospel:

Before all else, pray; pray with ardor, for knowledge of the Gospel is a grace of the first order. It often happens that God speaks and is not understood. Our Lord said to the Jews that to hear the Word of God, you have to be of God: *He who is of God hears the Words of God.* If you do not understand it, it is because you are not of God. *The reason you do not hear is that you are not of God.*[1] *Only the sheep of the sheepfold hear the Shepherd's voice.*[2] Therefore, if the good Master does not deign to reveal the meaning so that we may grasp His word, as He did for the Apostles before returning to heaven: *Then He opened their minds, that they might understand the Scriptures,*[3] and if the Holy Ghost does not preside over our reading, does not enlighten and touch our soul Himself, then we may savor the unique charm of that Sacred Book, which has delighted even unbelievers, but we will never derive any real spiritual benefit from it. Rather it is with prayer, the prayer born of a burning desire to hear our beloved Saviour's voice and comprehend His whole thought, which will obtain this precious gift for us.

We will treat our Gospel with profound reverence, and love it with a love that is true: every word in the Gospel is an echo of the Sacred Heart of Jesus. We must read it with humility, simplicity and faith, never seeking fame through knowledge. In order for it to bear fruit in our souls, we must read its inspired pages with the same dispositions that we bring to the Table of the Angels.

Jesus the Saviour is going to reveal Himself to me, dust and ashes! He is going to speak to me. O my soul, contemplate, listen and adore! Above all, pray, ask the divine Master to open your eyes and your heart.

Let us have one desire only: to know what Jesus wants to teach us, what He expects of us. Let us be convinced that in these blessed lines there is at least one thought especially for us... for me; one word that will serve as a beacon of light for me in my present state of soul. Let us say to our good Master with sincere generosity, *Speak, Lord, for Your servant listens!* O Lord, what will You have me do?

Canon Alfred Weber, Pourquoi et comment lire, méditer, enseigner le Saint Evangile *(How and Why to Read, Meditate. Teach the Holy Gospel)*

1. Jn 8:47. 2. Jn 10:27. 3. Lk 24:45.

Christians. *Many are called, but few are chosen,*[48] concludes Jesus.

People desire "dialogue." There is no dialogue with the Gospel of Our Lord Jesus Christ. It is take it or leave it. The Good Lord has asked us to found a community that will preach the Gospel as in the time of the Apostles. This is what His Holiness Pius XII was told: "The Gospel must be preached to the world as at the beginning of the Church, with the power of the Apostles." The Pope authorized our Order as coming from an inspiration of God.

What diplomas do you have? What university did you attend? The world is preoccupied only with such questions. I answer them, "What university did the Apostles attend? They attended the greatest university there is: the school of Our Lord Jesus Christ." We cannot go to a finer school. We do not need to have any complexes. Doctorates and diplomas of all sorts are very artificial. Let us not let ourselves be impressed over so little.

48. Mt 22:14.

Saint Theresa of the Child Jesus

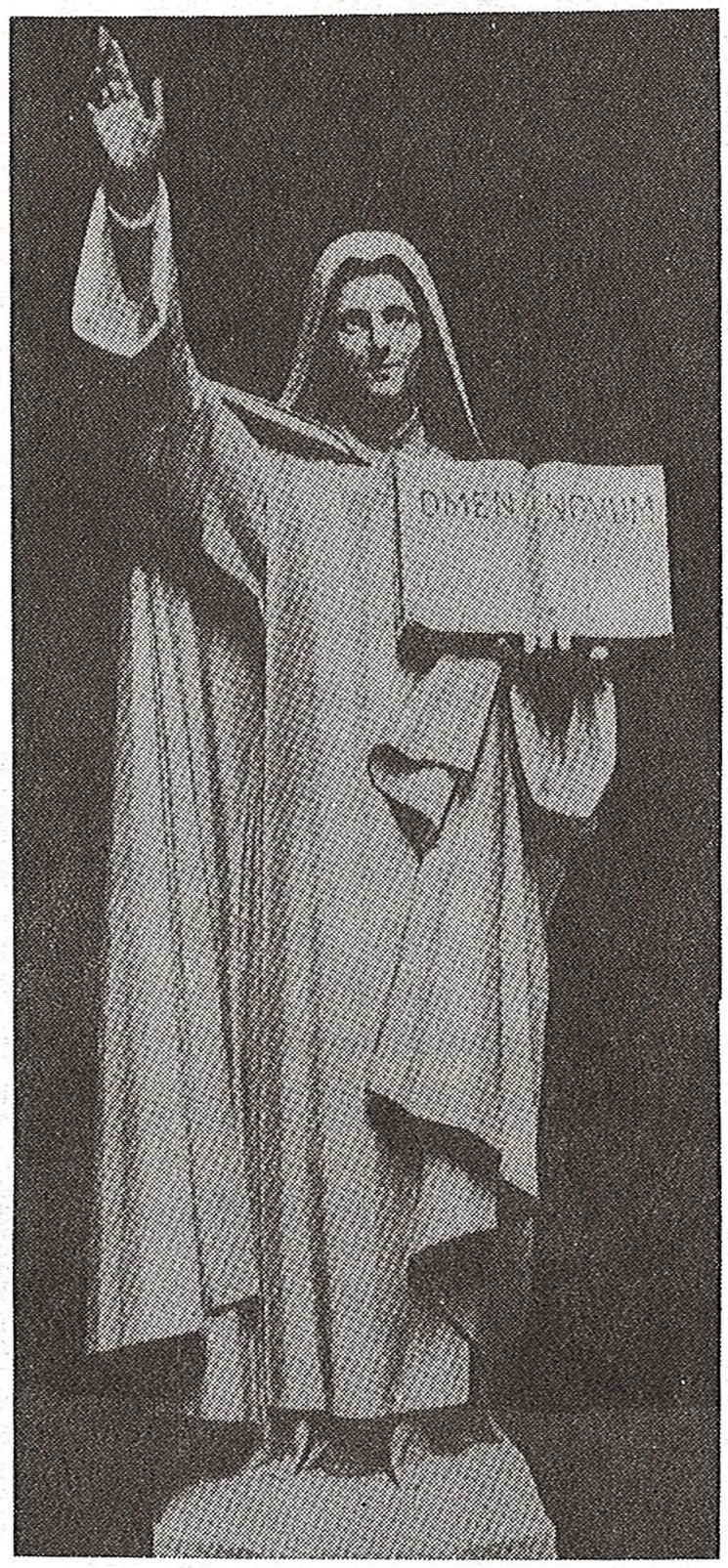
HERALD OF THE EVANGELICAL MESSAGE

It is above all the Gospel that occupies me during my mental prayers; in it, I find all that my poor little soul needs. In it, I always discover new lights, hidden and mysterious meanings...

I understand and I know by experience that *the kingdom of God is within us.*[1] Jesus does not need to use books or teachers to instruct souls; He, the Doctor of doctors, teaches without sound of words.[2] I have never heard Him speak, but I feel that He abides in me at every moment, He guides and inspires me as to what I should say or do. At the very moment I need it, I discover lights that I had not yet seen; generally it is not my prayers that they are most abundant, it is rather in the middle of my daily occupations. (St. Theresa, **The Story of a Soul,** chap. 7)

My dear Mother, now I would like to tell you what I mean by the fragrance of the perfumes of the Beloved. — Since Jesus has returned to Heaven, I cannot follow Him except by the traces He has left behind, but these traces are so luminous, so scented! I have only to cast my eyes into the Holy Gospel, and at once I breathe in the perfumes of the life of Jesus and I know where to run... It is not toward the first place, but toward the last that I go; instead of stepping forward with the Pharisee, I repeat the humble prayer of the publican, filled with confidence; but above all I imitate the behavior of Magdalen, her astonishing or rather her loving boldness, which charms the Heart of Jesus and wins mine. Yes, I feel it, even if I had all the sins that can be committed on my conscience, I would go, my heart broken with repentance, and cast myself into the arms of Jesus, for I know how He cherishes the prodigal son who returns to Him. It is not because the Good Lord, in His kind mercy, has preserved my soul from mortal sin that I rise to Him with confidence and love. (Saint Theresa, **The Story of a Soul,** chap. 11)

1. Lk 17:21.
2. Imitation, Bk. III, ch. 43, v. 3.



Statue next to the Basilica in Lisieux. The two words, OMEN NOVUM, engraved on the book, were spoken by Pope Pius XI the day after the Canonization of Saint Theresa, to synthesize the *Way of Spiritual Childhood* that she recalled to the world as a *New Message* of evangelical doctrine.

Evangelization is to be done by starting with the A B C 's. In general, people are no longer even Christians. They adore material things: money, sports, film and music stars, fine clothes, beautiful automobiles, fancy foods, luxurious homes. The laws of present-day society go counter to the divine laws, whereas the law of God should take precedence over all other legislation. If a democracy votes for a law that negates the divine laws, it is a bad democracy. Man, in his folly and unmeasured pride, pretends he can decide what is good and what is not, without making any reference to Holy Scripture, the Ten Commandments, or even the natural law that God has written in the heart of every man. But God will have the last word. And with Him, it is not the number that counts. Does Jesus not say to us, in effect, that *wide is the gate and broad is the way that leads to destruction, and many there are who enter that way.*[49]

We must preach the Gospel with all its demands and work toward the conversion of hearts. Today, people wrangle over all sorts of moral questions. Let us preach the Holy Gospel in all its fullness. When people sincerely start going to the school of Jesus, they will know what they must do and what they must not do. When we are sincere and want to accomplish what is pleasing to God in our life, the Holy Spirit comes to enlighten us. Jesus expects total and universal self-renouncement of us, to give us the hundredfold even here on earth. This seems contradictory, but it is the truth. If we have not savored the intimate and true joy of the disciples of Christ, it is because we have not renounced everything. God gives Himself to the one who gives everything.

Presently, the world is going through great sufferings of all sorts because it has turned away from the evangelical laws. That is why everything is going badly in society. So much despair! So many suicides! So many scenes! The world has rejected God. God wants to awaken souls, and that is why He is shaking them up with all sorts of chastisements and scourges, which will be on the increase, as long as they do not understand and do not submit to the supremacy of the law of God. The only solution to the current stagnation prevailing on earth is the preaching of the Gospel in the full force of the word. All human considerations serve only to sink the world all the deeper. *Seek first the kingdom of God and His justice, and the rest shall be given you besides,*[50] said Jesus.

Adveniat regnum tuum!

The kingdom of the Holy Gospel will come. When people set their lives in harmony with the doctrine of Christ, concord will reign on earth. Those will be the happiest days in the history of humanity. When each person sets his life in harmony with the Gospel, we will see harmony prevail in families, in societies, and throughout the whole world. Man will finally understand that without Jesus, he can do nothing good. The Good Lord has wanted to unite His creature to His divine life. This is our human destiny. God has created us to know Him, to love Him, and to serve Him in this world, in order to be happy with Him throughout all eternity.

49. Mt 7:13.

50. Mt 6:33.

Magnificat

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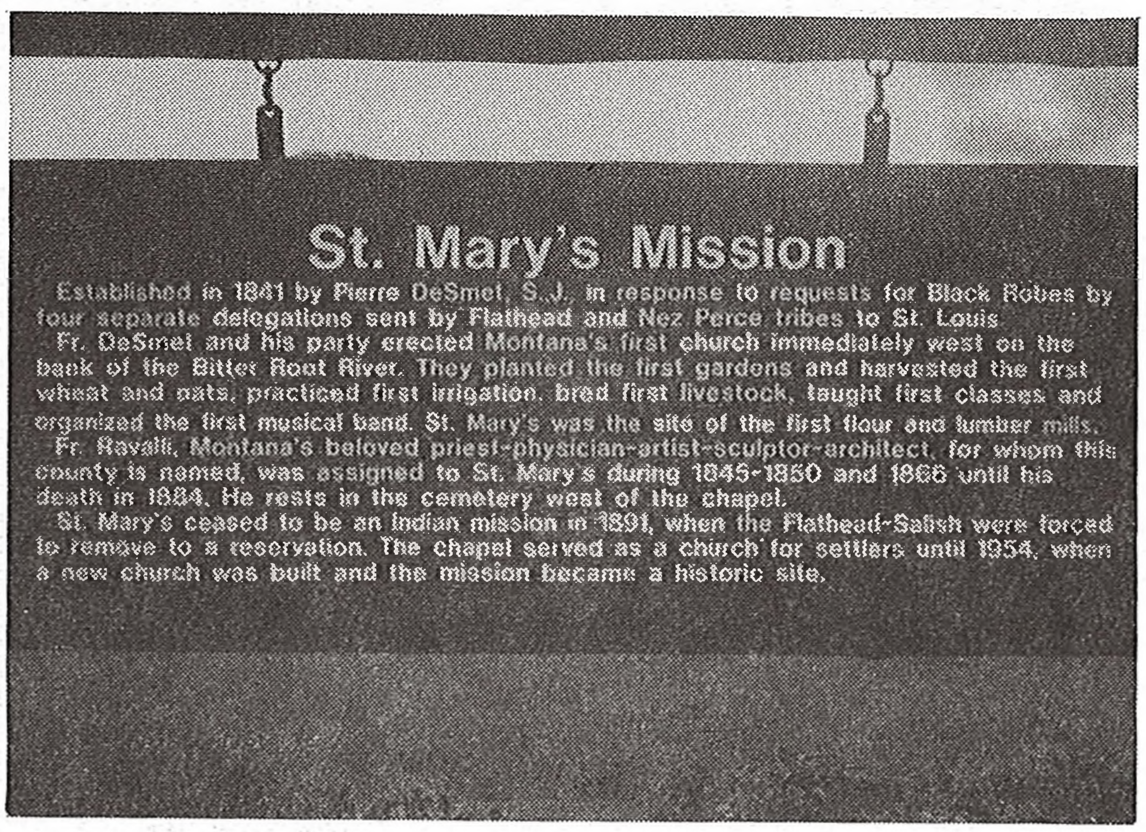
Monthly publication of the Apostles of Infinite Love — The Order of the Magnificat of the Mother of God of St.Jovite.

This publication will be sent on request at the minimum yearly fee of $6.00 in Canada and $10.00 in the United States and foreign countries. The amount of an offering to help us cover the cost of printing is left to individual discretion.

Tom Farrenkopf of Victor, Montana (just south of Missoula) has gone into the log home business. I guess they are becoming pretty popular these days. Tom is really an alright guy in my book!

Tom's wife Lynn and some of their dear and growing family in the log home Tom and Lynn built some years ago. While I was there in June one of their son's learned that his Guardian Angel's name is Bartholomew.

A couple of miles from Victor is Stephensville and St. Mary's Mission, established in 1841 by Father Pierre DeSmedt, S.J. I think it is the site of one of the first apparitions of Our Blessed Mother in the Rocky Mountains, not too long before Father DeSmedt came there.


St. Mary's Mission
Established in 1841 by Pierre DeSmet, S.J., in response to requests for Black Robes by four separate delegations sent by Flathead and Nez Perce tribes to St. Louis.
Fr. DeSmet and his party erected Montana's first church immediately west on the back of the Bitter Root River. They planted the first gardens and harvested the first wheat and oats, practiced first irrigation, bred first livestock, taught first classes and organized the first musical band. St. Mary's was the site of the first flour and lumber mills.
Fr. Ravalli, Montana's beloved priest-physician-artist-sculptor-architect, for whom this county is named, was assigned to St. Mary's during 1845-1850 and 1866 until his death in 1884. He rests in the cemetery west of the chapel.
St. Mary's ceased to be an Indian mission in 1891, when the Flathead-Salish were forced to remove to a reservation. The chapel served as a church for settlers until 1954, when a new church was built and the mission became a historic site.

The Museum of the Rockies in Bozeman, Montana has a really nice exhibit on Father DeSmedt and his work among the Indians in the West. St. Mary's Mission is well worth a visit if you are ever in that area.

I was really glad to get this photo of the Chuck and Jenny Harmon family from Stillwater, MN. They lived in Westcliffe for awhile. I will miss seeing them when they visit Colorado in August. I will be visiting Puerto Rico, Santo Domingo and the French West Indies Isle of Guadaloupe with Father John Gregory then.

It has been over a year since our memorable pilgrimage to Frechou, La Salette, Lisieux, Banneux N.D. in June of 1992. Here all but three of us have our picture taken with Father Jean Marie (Bishop Roger Kozik) at the train station in Clisson (near Nantes in western France).

On my way to St. Jovite I stopped to visit Mrs. Carolyn McGuire in Indianapolis, IN and offered Mass in her lovely home chapel.

Sometimes in nice weather the Brothers and Sisters at St. Jovite have Holy Mass outdoors at the Monastery of the Mother of God.

On the way back to Colorado, I stopped to eat in a really nice restaurant in Winterset, Iowa, John Wayne's birthplace. As I had a chance to visit with Winnie Casper we sensed a common bond. I suspect God has found her to be one of His special "little ones" who gives Him a lot of joy!

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Margaret O'Leary
60 Himoor Circ
Randolph Mass 02368

Dear Madam

I feel that I must respond to your Letters to the Editor in the Feb 93 Sangre de Cristo Newsnotes. Let me begin by asking you how much research have you done with regard to the Federal Reserve System? At one time I too felt pretty much as you do. I thought that the critics of the Fed knew what they were talking about. But, I have long since learned that most of them do not.

The article states that:

> It (the Fed) is governed by Federal banks whose heads are aliens who are members of the international Illuminati conspiracy.

This is incorrect. The Federal Reserve System is supervised by a Board of Governors. Each of which is selected by a US president & confirmed by the US Senate. Each member serves a 14 year term and can not be reappointed. The chairman serves a four year term. If you watch the news at all, you are aware that Alan Greenspan is the current chairman of the Board of Governors. See Exhibits "A" & "B".

Reading Exhibit "B", a clip from the Wall Street Journal, you will note that one of the current Fed governors is Wayne Angell, a onetime wheat farmer, banker and economics professor. He may well be an "alien who is a member of the International Illuminati conspiracy", but I doubt it.

The article states:

> "Who are these bankers? According to sources who are quite reliable in Switzerland, the following banks hold controlling interest in the Federal Reserve System. They are Jewish owned and/or controlled. In order of importance they are:
>
> 1. Rothschild Bank of London and Berlin. . . .

Some years ago, I tried to find out if this was true. My inquiry was answered by Senator Jake Garn. His response dated May 18, 1982 is attached as Exhibit "C". You will note that the Senator makes mention of the fact that "Federal Reserve's earnings are given to the US Treasury. Last year (1981) this payment to the Treasury amounted to approximately $12 billion."

According to Exhibit "D", the Fed handed over $23.6 billion in "profits" for the year 1990. Exhibit "E" is from the Arizona Daily Star. I've included it to show that Fed earnings represent a significant portion of the federal government's sources of money and that this type of information also appears in other than financial publications.

The article states:

> First, the U.S. needs, say, a billion dollars to pay bills. Secondly, it notifies the U.S. Bureau of Engraving to print one billion dollars in U.S. Bonds. . . . .

This incorrect. When the US government needs money, it borrows it on the "open market". The promissary notes are sold at auctions to the highest bidders (That is to those who will accept the least interest). If you have money to invest, you may bid at these auctions. You may invest as little as one thousand dollars.

Am I real sure about this? Yes, I have bought these "US Treasuries" at auctions and on the "secondary market" thru banks. Back in 85 when we sold our home in Minnesota, we "parked" the proceeds in US Treasuries until we were ready to purchase our present home in Tennessee.

See Exhibits "F" & "G". The booklet titled BUYING TREASURY SECURITIES at Federal Reserve Banks is available from the Federal Reserve Bank of Richmond (Virginia). Financial newspapers such as the Wall Street Journal regularily carry notices of forthcoming Treasury offerings.

If you have any questions, I would appreciate hearing from you.

Make it a good day.

Vic Humeniuk
Encl: Exhibits "A" thru "G".

J.M.J. A.M.D.G.

John Kenneth Weiskittle
c/o Traditional Catholics of America
P.O. Box 38335
Colorado Springs, Colorado 80937

Mr. Weiskittle:

The purpose of this letter is to address your article, "The Trouble with Father Jones". It has some merit but also contains dangerous excesses as well as serious flaws. You state that three priests read an earlier draft of this article and offered suggestions. Why didn't you have Christian fraternalism and offer Fr. Jones an equal opportunity on such an important issue? All you got was feedback from folks who were prejudiced. Is such an approach objective journalism? Just because ten years ago Fr. Jones didn't provide you with a satisfactory response on a lesser issue, doesn't mean he would not have provided a direct response this time. And being the honorable person that he is, he probably would have printed your final draft in his own publication. In fact, with some modifications I would judge that he would welcome it.

Since he doesn't have the staff nor the time personally to screen the literature which is sent to him, you did him a favor in providing some detail. In fact I suggest that you read "Aid & Abet" published by Jack McLamb covering the Kahl case to balance your narrow view of the case.

In spite of your alarmism, there is no grave danger to the Faith nor grevious defects in Fr. Jones' editorial policy with his publication of 'Sangre de Christo Newsnotes'. Its format & contents may not suit some readers tastes but that is rough rocks. The excessive casuistry of your article is not warranted. I recommend that you telephone Fr. Jones, since he is a neighbor, arrange a meeting to discuss this stuff and allow JESUS, LORD, KING, PRIEST to preside over human opinions. Such an attitude as is contained in Galatians.

If you are going to correct a fellow Catholic then do so in the Biblical sense: face to face, then if that doesn't work get two witnesses etc. but always with the idea that Praise & Glory will be given to God thru such an encounter. What indeed is the greatest Commandment? What indeed is the sign that JESUS said that the world will know that we are His followers? Don't stay away from Fr. Jones. Meet him. Pray with him. VIVAT JESUS!

Frank J. Helderle

Frank J. Helderle
2916 No. Adam
Okla. City, Ok 73127-1536

cc: Fr. Dan E. Jones
others

P.S. Regarding Bible Camps, recall Jesus' words, 'Where two or three are gathered in My Name, there I am also'. As far as 'Anti-Catholic' literature, some is worthwhile. The members of the R.C.C. and their actions are not above reproach and as far as some so called 'heretics' & 'schismatics' they usually reacted against prevailing abuses in the R.C.C. of the times. As far as 'Old Catholics' their 'bishops' have an unbroken line of apostolic succession, albeit so many splinter groups from their group. As a rule, their individual leaderships are men & women of goodness & Faith. "Protestant" is not synonymous with bad. In fact, most 'Traditional' literature I read 'protests' against the abuses of "Vatican II". Fr. Jones must be given the benefit of the doubt that he has sufficient reason to associate with Spirit-Filled believers in Jesus Christ. These are not indeed ordinary times. I'd rather be associated with such folks than the dry stagnated rude, arrogant, legalistic, authoritarian mercenary power hungry, even immoral clergy attached to so called 'traditional chapels'.

Another photo of Brother Louis (?) from Edmondton, Alberta, Canada, of the dear old parish priest, Father John Gregory, and Father Simon at the Shrine of Our Lady of the Cape in Quebec.

At Our Lady of the Smile in downtown Montreal.

My brother Dr. Dick next to a 'l'il ol' dinosaur leg bone. My nephew, Mike Moreland has learned how to make some nice jewelry from petrified fragments of those old critters. I'm sure his grandmother Vivian Jones has given him a pointer or two along the way.

On returning from Canada I learned that I was in the bee business. I'm on the left, then Bernadine Krueger, Tony Cicak, and Donald Krueger. Bernadine and Donald are learning the trade which they happily roped me into. Now we are all enjoying some sweet honey!

THE DIFFERENCE

I got up early one morning
and rushed right into the day;
I had so much to accomplish
that I didn't have time to pray.

Problems just tumbled about me
and heavier came each task;
"Why doesn't God help me?" I wondered
He said, "But you didn't ask."

I wanted to see joy and beauty
but the day toiled on, gray and bleak;
I wondered why God didn't show me.
He said, "But you didn't seek."

I tried to come into God's presence;
I used all my keys at the lock.
God gently and lovingly chided
"My Child, you didn't knock."

I woke up early this morning
And paused before entering the day.
I had so much to accomplish
That I had to take time to pray.

We answer:

545. Though the Church is obviously a supernatural reality above all else, She would not truly be the Church if She did not have a visible body (however small) and if Her supernatural reality were not concretized in some way.

546. The Church must be the supernatural and visible Presence of Jesus and His Word in the world. She is the continuation of Christ's work for the redemption and salvation of souls.

547. This continuation cannot exist without certain structures. That is why the Church gathers believers together into a hierarchy which dates back to Christ Himself, Who established twelve Apostles[13] governed by Peter,[14] along with seventy-two Disciples and the rest of the faithful.[15] It is also to continue Christ's work that the Church was formed into a society offering a perceptible unity of worship and faith, and distributing graces through tangible signs instituted by Christ.

548. Therefore, it could be said that in its full meaning, the term «Church» comprises two elements that must go hand in hand: the soul

13. Matt. 10:1-4.
14. Matt. 16:18.
15. Luke 10:1.

or supernatural reality, and the social body or visible Church.

The spiritual Church

549. All who believe in Jesus Christ and follow Him bearing their cross, as the Gospel teaches, constitute the Church's supernatural reality. In every present-day Christian denomination there are members who belong to the soul of the Church, but not yet to the visible body desired by God.

550. We will go one step further: even non-Christians can be part of the soul of the Church if they are truly sincere in their beliefs and desire to adhere to the truth insofar as they know it. Their sincerity is a form of baptism of desire, and it is in virtue of this that they are part of the Church's soul.

The visible Church

551. We have said above that the soul of the Church and the visible Church must coincide. But God only values the Church's visible body to the extent that those who are part of it also belong to Her soul through their conformity to His Thought and Will.

552. That is why it is not exaggerated to say that **a certain ecclesiastical institution now**

claiming to be the official social body of the Church is just an immense façade concealing ruins. It is a dead body because it is directed by religious Authorities who have broken with Christ's true doctrine and taken the faithful with them in the path of error. Who could believe such a statement if the Blessed Virgin Herself had not foretold this fact at La Salette when She said, «Rome will lose the Faith and become the seat of the Antichrist»[16] ? And at Garabandal (Spain), She came in 1965 to warn us that we were presently living through the sad reality of the General Apostasy, orchestrated—or at least tolerated—by the religious Leaders themselves. «Numerous cardinals, bishops and priests are on the road to perdition and are taking the faithful with them,» said the Most Holy Mother of Heaven. And the situation has not improved any since 1965.

553. It may be objected that many bishops and priests have remained personally faithful to true doctrine and do not teach error. To this We answer that **not** to teach heresy does not suffice; it must be fought. The Church must be the continuation of Christ's work. She has lost Her reason for existing if She stops preaching

16. **The Apparition of the Blessed Virgin On the Mountain of La Salette,** published by the Shepherd Girl herself. O.D.M. translation of the original edition of Lecce. St. Jovite (Quebec): Ed. Magnificat, 1973, p. 21.

the integral Gospel, remaining apathetic in the face of all disorders. These days, most bishops and priests permit anything without saying a word. Their inertia, negligence and lack of concern force God to name others to accomplish their task in their stead. In any sphere, anyone who is assigned a function and does not perform it is supplanted. Thus, present-day religious Authorities have capitulated before evil. They are not accomplishing their task and must therefore be replaced.

554. **This capitulation of the bishops and priests causes their inclusion in the General Apostasy. They are disqualified and have forfeited their function. In a word, they are morally deposed, even if they remain in function exteriorly.**

555. It may again be objected that certain bishops and priests cannot be included in the Great Apostasy of the official Church since they have not yielded. They have openly protested against the false doctrines endorsed by the Hierarchy.

556. To this, We answer that it is not enough to protest once in a while, or even full-time. You must also openly **dissociate yourselves** from Authorities who persist in their errors after **oft-repeated** warnings. However sound of doctrine they may be individually, the bishops and priests remaining within the juris-

diction of these Authorities thereby integrate themselves into the Great Apostasy, because of the solidarity they maintain with an Institution and Authorities which have become apostate.

557. That is why Jesus Christ, faithful to His promise never to abandon His Church,[17] has raised up a **replacement Hierarchy** outside the official framework. He has entrusted Us with the Deposit and safeguard of the Faith, so that His Work of salvation on earth may continue.

558. The number of adherents to the True Church is not essential; this is no criterion for truth or non-truth. Jesus with His twelve Apostles and His Disciples formed only a tiny group compared to all mankind. They were no less the Church for all that.

559. When God chastised the world by the Flood,[18] only a tiny portion of mankind was spared by their entrance into Noah's Ark. Thus, the True Church of Jesus Christ, which God has charged Us with directing, is the Ark of the New Times raised up by Providence to save a part of Christianity. «Fight, children of light,» said Our Lady of La Salette, «you **little number** who see clearly, for behold the time of times, the end of ends.»[19]

17. Matt. 16:18.
18. Gen. 6 and 7.
19. **The Apparition of the Blessed Virgin On the Mountain of La Salette,** p. 22.

FAITH WITHOUT WORKS

To those who say:

560. Christians do not have to perform meritorious and expiatory works, because Jesus Christ has expiated and redeemed all by His Passion. It is therefore enough to believe in Christ to be saved.

We answer:

561. «Faith without works is dead,»[20] and at the hour of judgment «the Son of Man (...) will render to everyone according to his works».[21]

562. It is not enough to believe in Jesus Christ and His Teaching; one must act in conformity with this belief. «Not everyone who says to Me, 'Lord, Lord,' shall enter the Kingdom of Heaven; but he who does the will of My Father in Heaven.»[22]

563. People often object that it is not sacrifice that counts, but love. Yes, it is love; but love is proved by works.

20. James 2:26.
21. Matt. 16:27.
22. Matt. 7:21.

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Spiritual Bouquet
30 family rosaries

Father Jones,

June 27th
Feast of Our Lady
of Perpetual Help

Happy Anniversary!!

What a great service you have granted Our Lord for 25 yrs!, & He has granted you!

Please accept this material ($20) gift for a Mass for many more Holy Traditional Priests.

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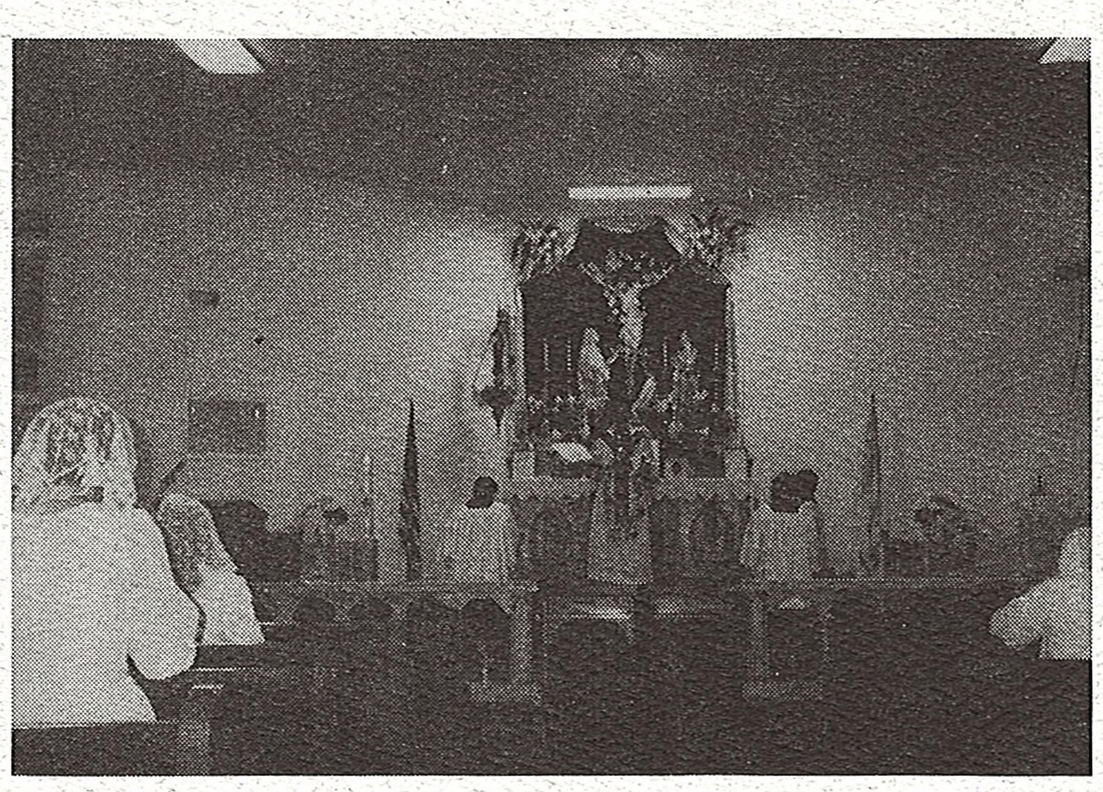
May God Keep You Always,

Danny, Roxanna, Ryan, Eric, Katie, (Megan "+") & Lindsey Linneberr

Sister Mary Francisca, S.N.D. joins some of the gang from Our Lady Queen of Heaven Church in Delta, CO for a tubing and weenie roast outing on Grand Mesa last winter. The French nuns have since moved to New York City.



Your editor offering an Easter Sunday Mass at Sacred Heart Church in Fort Worth, Texas. If you have never met or talked to Sister Juanita Marie there, you are missing something! Her phone number is 817-531-1818. Oops!, Sister, as if you already didn't have enough to do.

JMJ

th

Ave Maria !

Oct 21, 1991

St. Celine

St. Celine was the mother of St. Remigius. She lived during the time of the Arian heresy. (This is all I know of her personal life but

" Mothers are special because they work hand-in-hand with God"...

Ite ad Joseph!

IF I BE LIFTED FROM THE EARTH I WILL DRAW ALL THINGS TO MYSELF
I FEEL THAT MY MISSION IS TO MAKE OTHERS LOVE GOD AS I LOVE HIM, I WILL SPEND MY HEAVEN IN DOING GOOD UPON EARTH.
(The Little Flower of Jesus)

St. Remigus (Remi), Bishop, Apostle of the Franks - 439-533 A.D.

This holy bishop, the apostle of the French, was born of a noble family of Gaul. His father was Emilius; his mother, St. Cilinia (Celine); his older brother, St. Principius, bishop of Soissons; and his nurse, St. Balsamia. Surrounded by these holy persons, it was only natural that he should make rapid progress in virtue and learning. He was ordained at twenty-two, and then chosen by popular acclamation to fill the vacant see of Rheims. As bishop he was noted for his eloquence, his fervent piety, and his zeal in converting pagans, heretics, and sinners. His greatest accomplishment, and his special glory, was the conversion of the Franks. Their king, Clovis, was still a pagan, but his wife St. Clotilde, exerted all her influence to bring him into the Christian fold. When the Germanic tribe of the Alemanni invaded the Frankish kingdom, Clovis set out to drive them back. His saintly wife promised him the victory if he would pray to the God of the Christians. During the battle, which was going badly for the Franks, Clovis implored the help of Christ, promising to be baptized if he won the victory. The Alemanni were routed, and Clotilde hastened to present Clovis to St. Remigius to be instructed and baptized. The baptism took place on Christmas day 496.

Father Paul Berchtold and First Communicants at Immaculate Heart of Mary Church in Pueblo, CO. Father says Mass stipends are welcome. His address is 1406 East 21st St. Pueblo, CO 81001.

The Legion of Mary at Immaculate Heart of Mary Church in Pueblo, CO. They have been a real asset to the parish!

Your editor had a wonderful celebration of his 25th anniversary as a priest (ordained June 29, 1968). Pueblo parishioners arranged a delightful pot luck picnic at a local park after Sunday Mass June 27th, to help me celebrate the occasion. Mrs. Lorraine Archuleta-Holman from Denver is on the left and Mrs. Linda Resendez from Pueblo is on the right.